



भारतीय खेल प्राधिकरण
SPORTS AUTHORITY OF INDIA
UDHAV DAS MEHTA (BHAIJI) CENTRAL REGIONAL CENTRE

Gram-Gora, Bishenkheri,
Suraj Nagar, Bhopal (M.P)-462044
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www.sportsauthorityofindia.nic.in

F.No. 9-15015/4/2022-RC Bhopal-Legal

Date: 11/02/2022

**NOTICE INVITING APPLICATIONS FOR
EMPANELMENT OF ADVOCATES**

Sports Authority of India, Central Regional Centre, Bhopal, proposes to invite applications for a Fresh Panel of Advocate for the Regional Centre SAI CRC Bhopal to represent on its behalf before CAT, High Court, Supreme Court of India and in all Subordinate Courts in the following categories: -

1. Service matters
2. Non-Service matters
3. Labour matters
4. Sports related matters
5. Arbitration & other miscellaneous matters.
6. Contracts Agreements intellectual property Act and Copy Right & other miscellaneous matters.

The service of panel advocates will also be utilized for seeking advice, Vetting of documents, drafting of MoUs agreements, contracts, Speaking Orders, reply to Legal Notice only. They may also be requested to represent SAI in Courts out of Bhopal in crucial cases.

ELIGIBILITY CRITERIA:

1. Advocates registered with Bar Council of India/State Bar Council Association for at least 5 years from the date of this Notice.
2. Advocates must have experience of working with at least one Government Organization/Institutions.
3. Those who do not have above experience will be not be empanelled.

TENURE:

Two years initially, extendable by another one year on mutual consent and after their performance review.

- i. Eligible Advocates/Government Standing Counsels & Law Firms who are located at Bhopal and interested to work with SAI on the item wise Fee structure enclosed at **Annexure "A"** are requested to submit their detailed bio-data along with experience & achievements with all supporting self-attested documents latest by **6.00 P.M on 25.02.2022** in the format enclosed at **Annexure "B"**. The application should be sent in the sealed cover super scribing on the envelope "Application for Legal Counsel in SAI CRC Bhopal" to the Regional Director, Sports Authority of India, Udhav Das Mehta(Bhaiji), Central Regional Centre, Gram Gora, Bishenkheri, Post – Suraj Nagar, Bhopal (Madhya Pradesh) Pin- 462044. The application received after the cut-off date will not be considered.

Director
SAI, CRC, Bhopal

ANNEXURE "A"

S.No	ITEMS OF WORK	FEES STRUCTURE
1.	Drafting of Writ Petitions / OAs / SLPs / Counter Affidavits / Replies / Written Submissions /Rejoinder for various judicial purposes, drafting of Speaking orders /agreements/ Arbitration etc.	Rs. 5000/-
2.	Appearance (Per effective hearing) before various judicial foras.	a) Supreme Court Rs. 9000/- per day per hearing for effective hearing Rs. 1500/- per day for non-effective hearing subject to a maximum of 5 hearings. b) High Courts, CATs, Labour Courts & Lower Courts Rs. 3000/- per hearing per effective hearing & Rs. 1500/- per day per hearing for non-effective hearing subject to a maximum of 5 hearings.
3.	Opinion on legal & Administrative matters.	Rs. 2300/-
4.	Appearance outside Bhopal before various judicial forums (per hearing)	Rs. 6000/-
5.	Adjournment taken by SAI	Nil
7.	Attestation of replies and affidavit prepared at Regional Centre and filed out side Bhopal Courts.	i) Rs. 135/- per attestation upto 6pm. ii) Rs. 270/- per attestation (after 6pm to mid-night).
8.	Out of pocket expenses.	On actual Basis (on production of relevant documents as far as possible or with the satisfaction of the Department). Where the documents is cannot be produced.
9.	Clerkage	NIL

EMPANELMENT OF LEGAL COUNSEL IN SAI
CRC BHOPAL.

1. Name : _____
2. Address for Correspondence : _____
with Tel. No./Mobile/Landline, _____
E-mail : _____
3. Permanent Address with Tel. No.: _____
4. PAN Card No. : _____
5. Educational Qualification of Advocate: _____
(Give details).
6. Date of Enrolment with the name of Bar: _____
Council/Date of Registration of Law Firm _____
(attach copy of enrolment certificate)
7. Detail of Experience/Practice : _____
8. Field of Specialization : _____
9. If in the Panel of Central Govt., _____
please give details.
10. Any other information : _____

Undertaking:

- i) I also undertake to maintain absolute secrecy about the cases of the SAI required under the Act, Rules and Regulations there under.
- ii) I agree with the Fee Schedule notified by SAI.

Signature of Advocate
Address (Office & Residence/Chamber)